



CHICHESTER **CAMERA** CLUB

SPRING EXHIBITION 2026

Saturday 28th March 10am-5pm

Sunday 29th March 10am-4pm

Exhibitor Registration Form

Tangmere Village Centre

Refreshments (teas, coffees, cakes) and raffle

A wonderful opportunity to mount and show off your prints free from any rules or judging, and a great occasion to share ideas and tips with fellow members and exhibitors.

Your contact for any questions, information or help is

Sarah Nichol – exhibitions@chichestercameraclub.org.uk

Who can exhibit

- Club or Intermediate level Chichester Camera Club members - either print and projected digital Image (PDI), or both.
- Exhibits are not judged.
- Exhibitors may display cards and other prints for sale at a central point.

How to enter

- Complete an entry form and return it to Sarah Nichol, together with your £15 entry fee, which covers hire of the hall and expenses – *deadline and how to pay see below*.

Information for Print Exhibitors

- What you show is entirely up to you: a single postage stamp size image, a classic panel, a collage or even one giant print.
- Here's a selection of past exhibits for inspiration ...



- You will have one 6ft by 4ft screen, which has a mid-grey background.
- **Fixings:** Velcro self-adhesive fixings are provided.

- **Mounting:** You can use classic window mounts or mount your images on foam board.
- **Personal statement:** You will need to write a short introduction about you and/or your images. This can be an explanation of the work, what you enjoy about photography, or the inspiration behind your display. These are printed for you in 'house style' on A5 cards for you to add to your exhibition panel. *Deadline see below*
- **Hanging Plan:** In order to show a balanced exhibition, please provide your hanging plan. This needs to be printed in colour on a single sheet of A4 paper. One easy way of doing this is to lay your images out on the floor and take a photograph. *Deadline see below*.
- **Putting up and taking down:** You will need to hang your own work on Saturday 28th March, between 8am and 9.30am, ready for the opening at 10am. Fixings are provided. You must take down your work on the Sunday after closing.
- Please be prepared to help before and during the exhibition as well as dismantling and putting everything away when the exhibition closes.

Information for exhibiting Projected Digital Images (PDIs)

- Projected digital images will be shown in a continuous loop on the large screen television. You may enter up to 6 images and will need to enter these in the same way as competition entries through the club website – log in to the website then follow **Competitions / Uploading PDIs for Competitions**. There is no charge for these. *Deadline see below*.

Your Help is needed

- **Posters and flyers** will be available as well as digital copies. Please help by distributing these to friends, fellow photographers, local shops and cafés.
- **Please volunteer over the weekend** to help set up and dismantle the hall, to steward the exhibition, sell raffle tickets and help with catering. The rota will be on the website under Exhibitions. Offers to Sarah Nichol
- Exhibitors are asked to **donate** one or more **cakes** (home-made would be great) and a **raffle prize**.

How to pay

Bank Transfer (BACS) is preferred but you may also pay by cash or cheque.

Bank details: Chichester Camera Club (do not shorten to CCC)

Sort code: 30-93-97, Account No 31575960, Ref: "SprEx26 your surname"

Deadlines

5th March	Entry forms	Sarah Nichol
	Payment	Brian Muir, Treasurer
12th March	PDIs	upload via CCC website
19th March	Your personal statement	e-mail to Vivien Ruddock
	Your hanging plan	colour hard copy to Sarah Nichol
	Raffle Prizes	Madeleine Craggs / Sarah Nichol
	Help distributing leaflets	John Strickland
Volunteer	to help setting up and taking down	Mike Harris/Brian Muir
	and to help with refreshments	John Strickland
28th March	Bring your cakes.....	John Strickland