

Name:

SPRING PHOTOGRAPHIC EXHIBITION

Exhibitor Registration Form

Saturday 5th April 2025 10am to 5pm Sunday 6th April 2025 10am to 4pm Tangmere Village Centre Refreshments (teas, coffees, cakes) and raffle

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Contact telephone:		hone:
E-mail		
		Lwich to ontor prints
	••••	I wish to enter prints
		I wish to enter PDIs
	You m	ay enter either or both
l will p March	•	ve paid £15 per board to cover hall hire and expenses. Deadline Thursday 7 th
		Bank Transfer (BACS) is preferred
		Bank details: Chichester Camera Club (do not shorten to CCC) Sort code: 30-93-97, Account No 31575960, Ref: "SprEx25 your surname"
		Cheque payable to: Chichester Camera Club (do not shorten to CCC)
		Cash
By Thu	ırsday 2	20 th March, I will
		submit an A4 hanging plan hard copy, in colour, to Sarah Nichol.
		email my personal statement to Vivien Ruddock
		submit my PDI entry (if applicable)
	_	e that I am responsible for hanging my exhibition on Saturday 6th April and 9.30am and take down my exhibition after 4pm on Sunday 7th April
Signed	l:	

Send your completed form to Sarah Nichol digitalgroup@chichestercameraclub.org.uk

If you are paying cash or cheque please give to the Treasurer, Brian Muir