

**Chichester Camera Club Spring Exhibition**  
**Saturday 1<sup>st</sup> April and Sunday 2<sup>nd</sup> April 2023**  
**Registration Form**

Name:			
Contact telephone:			
email			
I wish to enter prints	Y / N	I wish to enter PDIs	Y / N
I agree to pay £12 to cover hall hire and expenses by <b>Thursday 9<sup>th</sup> March</b> BACS to A/c name: Chichester Camera Club Sort code: 30-93-97 A/c No: 31575960 Ref: "SprEx20 <i>your surname</i> " Or cheques made payable to Chichester Camera Club - please do not abbreviate to CCC!			BACS / Cheque/ Cash
I will submit an A4 hanging plan hard copy, in <b>colour</b> , to Sarah Nichol by <b>Thursday 23<sup>rd</sup> March AT THE LATEST</b>			
I will email my personal statement to Sarah Nichol by <b>Thursday 23<sup>rd</sup> March AT THE LATEST</b>			
I will submit my PDI entry on the club website by <b>Thursday 23<sup>rd</sup> March AT THE LATEST</b>			
I acknowledge that I must hang my exhibition in readiness for a 10am opening on <b>Saturday 1<sup>st</sup> April</b> and take down my exhibition after <b>4pm on Sunday 2<sup>nd</sup> April</b> (hanging materials will be provided)		Signed:	

Send to Sarah Nichol  
[digitalgroup@chichestercameraclub.org.uk](mailto:digitalgroup@chichestercameraclub.org.uk)