

SPRING PHOTOGRAPHIC EXHIBITION
Chichester Camera Club
New and Aspiring Photographers
Saturday 30th and Sunday 31st March 2019

Call for Entries

The exhibition is open to all Print and Projected Digital Image (PDI) photographers of Chichester Camera Club who have Club or Intermediate status.

This year's exhibition will be held at Tangmere Village Centre and will be open to the public on Saturday 30th March, 10am-5pm and on Sunday 31st March, 10am-4pm.

Prints

Each exhibitor will have one 6ft by 4ft screen and then what you show is entirely up to you – whether that's one single postage stamp size image or a multitude of images to create a collage. You can use foam board, show prints with no mounts, create a classic panel or fill the space with one giant print. You are entirely free to exhibit work as you choose and will be responsible for your own display. There will be no judging!

You will need to write a short introduction about you and/or your images. It can be an explanation of the work, what you enjoy about photography, or the inspiration behind your display. These will be produced on A5 cards in a 'house style' by the committee, so need to be **emailed to Kim Tattersall by 14th March 2019.**

In order to show a balanced exhibition, we will need an A4 sheet showing your hanging plan, **in colour.** This **paper copy** needs to be with **Kim Tattersall by 14th March 2019.** (An easy way is to put the images on the floor and take a photograph!).

You will need to hang your own work on **Saturday 30th March from 8am - 9.30am,** ready for the opening at 10am (fixings will be provided), and you must take down your work on the Sunday after closing.

Projected Digital Images

Projected digital images will be shown in a continuous loop on the large screen television in the small hall. You will need to enter these in the usual way through the club website, under Spring Exhibition, by **Thursday 14th March 2019**

Other Details

There is a hanging fee of **£12** to cover hire of the hall and expenses. You may also display cards and other prints for sale at a central point. Your help will be needed to set up and dismantle the Hall and also throughout the weekend. This is also an ideal opportunity to talk

about your work with fellow members of the club and the general public. Posters and flyers will be available to promote the event and your help in distributing these widely will be appreciated.

Refreshments will be available during the exhibition, as well as a raffle. It will be appreciated if all exhibitors could help by donating a cake (homemade would be great!) and a raffle prize.

Please complete an entry form and return it to **Sarah Nichol or Carmel Lynch**, together with the entry fee of **£12** by **Thursday 28th February** at the latest.

For any enquiries please contact the following:-

Sarah Nichol	Entry	07530 836172	nicholsarah8@gmail.com
Jo Tricklebank	Publicity		
Carmel Lynch	Catering	07747 840096	lynchc237@btinternet.com
Kim Tattersall	Statements	07743 292623	tattersallkim@yahoo.co.uk
Kim Tattersall	Posters/Signage	07743 292623	tattersallkim@yahoo.co.uk
Caroline Marshall	Raffle	01243 542774	carolinemichaelmarshall@btinternet.com

An email from one of last year's exhibitors

I just wanted to say how much I enjoyed the Spring Exhibition last weekend. I had been very nervous in the build up to it, but I felt reassured once I was there and had my pictures up. Thank you for your positive comments about them. The other photographs at the exhibition were excellent and most inspiring. It has given me lots of creative ideas!

It was lovely to be able to chat with other members and I feel I have got to know people in the club better. Thank you for encouraging me to enter and I look forward to hopefully entering the Summer Exhibition.

**Chichester Camera Club Spring Exhibition
Saturday 30th March and Sunday 31st March 2019
Registration Form**

Name:			
Contact telephone:			
email			
I wish to enter prints	Y / N	I wish to enter PDIs	Y / N
I enclose £12 (cheques made payable to Chichester Camera Club - please do not abbreviate to CCC!) to cover hall hire and expenses by Thursday 28th February			
I will submit an A4 hanging plan, in colour , to Kim Tattersall by Thursday 14th March AT THE LATEST			
I will email my personal statement to Kim Tattersall by Thursday 14th March AT THE LATEST			
I acknowledge that I must hang my exhibition in readiness for a 10am opening on Saturday 30th March and take down my exhibition after 4pm on Sunday 31st March (hanging materials will be provided)		Signed:	

We will also be holding a dinner on the Saturday night at a local pub. Details will follow!

